

**CITY OF UNION POINT**  
**TENTATIVE AGENDA - COUNCIL MEETING**  
**October 14, 2025 - 6:00 PM**  
**PLEASE SILENCE PHONES DURING MEETING**

1. **Call to Order and Opening Prayer**
2. **Pledge to Flag**
3. **Notation of Quorum**
4. **Approval of Agenda for October 14, 2025**
5. **Approval of Minutes – September 9, 2025**
6. **Legal Matters – Attorney Joe Reitman**
7. **Downtown Development Authority Report – Jill Rhodes or Other Representative**
8. **Clerk’s Report – Becky Cronic**
9. **Old Business**
  - a. Presentation of FY 2026 Budget to Council – Public Hearing 10/28/25
  - b. Fire Department Transition to Greene County Fire Rescue
10. **New Business**
  - a. Surplus Property – 1972 Fire Truck
  - b. Consideration of Surplus Property – 809 Park Avenue
  - c. Website updates
11. **Department/Committee Reports**

Animal Control, Fire Department, Utility Department, Historic Preservation Commission
12. **Public Comment (related to items that are on the agenda)**
13. **Executive Session, if needed**
14. **Adjournment**
15. **Closing Prayer**

**Meeting location: Four-Room School Building at 211 Veazey Street,  
Union Point, GA 30669**