

**CITY OF UNION POINT**  
**TENTATIVE AGENDA - COUNCIL MEETING**  
**December 9, 2025 - 6:00 PM**  
**PLEASE SILENCE PHONES DURING MEETING**

- 1. Call to Order and Opening Prayer**
- 2. Pledge to Flag**
- 3. Notation of Quorum**
- 4. Approval of Agenda - December 9, 2025**
- 5. Approval of Minutes – November 11, 2025**
- 6. Legal Matters – Attorney Joe Reitman**
- 7. Downtown Development Authority Report – Jill Rhodes or Representative**
- 8. Clerk’s Report – Becky Cronic**
- 9. Old Business**
  - a. Surplus Property – 807 Park Avenue (ad placed in newspaper)
- 10. New Business**

Update from Sheriff Harrison
- 11. Department/Committee Reports**

Animal Control, Fire Department, Utility Department
- 12. Public Comment (related to items that are on the agenda)**
- 13. Executive Session, if needed**
- 14. Adjournment**
- 15. Closing Prayer**

**Meeting location: Four-Room School Building at 211 Veazey Street,  
Union Point, GA 30669**