

CITY OF UNION POINT
TENTATIVE AGENDA - COUNCIL MEETING
January 14, 2025 - 6:00 PM

PLEASE SILENCE PHONES DURING MEETING

- 1. Call to Order and Opening Prayer**
- 2. Pledge to Flag**
- 3. Notation of Quorum**
- 4. Approval of Agenda for January 14, 2025**
- 5. Approval of Minutes from December 10, 2024**
- 6. Public Hearing:** To hear a request for a variance for an accessory structure on the property located at 615 Woodland Court - zoned R-1 (Residential District)
- 7. Legal Matters – Attorney Joe Reitman**
- 8. Downtown Development Authority Report – Jill Rhodes**
- 9. Old Business**
 - Budgets - FY25 - Approve as Information (Water/Sewer)
 - Renewal of the FY2025 Law Enforcement IGA with Greene County Sheriffs Office (Adopt)
 - 2021 Audit Reports
- 10. New Business**
 - 1.** Dates for meetings 2025
 - 2.** Malt Beverage Licenses Renewed for 2025 – Union Point Grocery & Deli, BP Market, Short Stop, The Point Market and Jackson’s BBQ
- 11. Department/Committee Reports**
- 12. Public Comment (related to items that are on the agenda)**
- 13. Executive Session, if needed**
- 14. Adjournment**
- 15. Closing Prayer**

**Meeting location: Four-Room School Building at 211 Veazey Street,
Union Point, GA 30669**