

**CITY OF UNION POINT**  
**TENTATIVE AGENDA - COUNCIL MEETING**  
**July 08, 2025 - 6:00 PM**  
**PLEASE SILENCE PHONES DURING MEETING**

1. **Call to Order and Opening Prayer**
2. **Pledge to Flag**
3. **Notation of Quorum**
4. **Approval of Agenda for July 8, 2025**
5. **Approval of Minutes from June 10, 2025**
6. **Legal Matters – Attorney Joe Reitman**
7. **Downtown Development Authority Report – Jill Rhodes**
8. **Clerk’s Report – Becky Cronic**
9. **Old Business**
  - a. **Budget Meeting Session – Week of July 28<sup>th</sup> – TBD**
10. **New Business**

Qualifying for Council and Mayor – Week of August 18<sup>th</sup>
11. **Department/Committee Reports**

Animal Control, Fire Department, Utility Department, Historic Preservation Commission
12. **Public Comment (related to items that are on the agenda)**
13. **Executive Session, if needed**
14. **Adjournment**
15. **Closing Prayer**

**Meeting location: Four-Room School Building at 211 Veazey Street,  
Union Point, GA 30669**