## **CITY OF UNION POINT**

POST OFFICE BOX 233 UNION POINT, GEORGIA 30669 (706) 486-4102

AGENDA
REGULAR COUNCIL MEETING
May 12, 2020
6:00 PM

- 1. Call to Order
  Opening Prayer
  Pledge of Allegiance
- 2. Notation of Quorum
- 3. Approval of Agenda
- 4. Approval of Minutes March 10, 2020 (No meeting in April due to COVID-19)
- 5. Legal Matters Attorney Joe Reitman
- 6. Clerk's Report
- 7. Old Business
  - a. Tri-Co Natural Gas Consolidation Revised Resolution
  - b. COVID-19 Resolution
  - c. Sheriff's Office Agreement
- 8. New Business
  - a. Resolution Tri-County Gas Project to Harrison Poultry in Crawfordville
  - b. Greene County Development Authority Appointment June 30th
  - c. Fence Ordinance
- 9. Department Reports
- 10. Public Comment (only for items that are on the agenda)
- 11. Executive Session, if needed
- 12. Adjournment
- 13. Closing Prayer

Location: Four-Room School Building at 211 Veazey Street,
Union Point, GA 30669

Weather permitting, this meeting will be outside to accommodate social distancing due to COVID-19. Otherwise the council will meet inside and attendance will be limited to 10 people.